

Bible Affirmation on The Prophet Muhammad and Quran

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25 Jesus knew their thoughts and said to them, "Every kingdom divided against itself will be ruined, and every city or household divided against itself will not stand. **26** If Satan drives out Satan, he is divided against himself. How then can his kingdom stand?

Jesus teaches that Satan cannot oppose himself, therefore we can automatically rule out the Quran isn't inherently from Satan, since throughout the Quran it opposes Satan, and praises God and the Prophets of the Bible, something Satan cannot do.

Jamieson-Fausset-Brown Bible Commentary

26. And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?—The argument here is irresistible. "No organized society can stand—whether kingdom, city, or household—when turned against itself; such intestine war is suicidal: But the works I do are destructive of Satan's kingdom: That I should be in league with Satan, therefore, is incredible and absurd."

Bengel's Gnomen

Matthew 12:26. Εἰ ὁ Σατανᾶς τὸν Σατανᾶν ἐκβάλλει, *if Satan cast out Satan*) Satan or the devil is one. I, says our Lord, cast out Satan. In the kingdom of darkness there is none greater than Satan. If therefore your words are true, it must be Satan who casts out Satan. But this is clearly absurd: one kingdom, one city, one house, is not divided against itself; neither is one spirit divided against himself. The

Gill's Exposition of the Entire Bible

governments. Our Lord's argument, and which is his first, for others follow, is, that since Satan, who is so cunning and crafty, can never be thought to act such an opposite part to himself, subversive of his kingdom and government; and which

35:6



...

إِنَّ الْشَّيْطَنَ لَكُمْ عَدُوٌ فَاتَّخِذُوهُ عَدُوًّا إِنَّمَا يَدْعُونَا
حِزْبَهُ وَلَيَكُونُوا مِنْ أَصْحَابِ الْسَّعِيرِ

Surely Satan is an enemy to you, so take him as an enemy. He only invites his followers to become inmates of the Blaze.



**Early Church view also
Supports this viewpoint**

Tertullian in Apology 23 states “Why, all the authority and power we have over them is from our naming the name of Christ, and recalling to their memory the woes with which God threatens them” **he holds only God can have authority to cast demons not other demons.**

Augustine in Sermons of the NT, Sermon 21 States “The kingdom of the devil, which as being divided against itself could accordingly not stand. If Satan cannot cast out Satan, they can find nothing to say against the Lord; but if he can, then let them much more look to themselves, and depart out of his kingdom, which as being divided against itself cannot stand.”

Augustine states if Satan could cast out against Satan, then they would need to look at themselves, but he cannot do so

Quranic knowledge itself proves extra human origin

The Quranic scientific and historical knowledge alone, far exceeds all human knowledge at the time of the Prophet SAW. “who knows” how we could of had that knowledge simply cannot be a sufficient answer because “who knows” Jesus is God or was crucified or resurrected. We would need a logical and evidential supported argument that would conclude knowledge in the Quran could of been human made, otherwise you would have to affirm its from God since we've established it cannot be from Satan. Disregarding the contextual knowledge of the Prophet SAW on arabic linguistics, poetry, science and histories all being null and then producing a book that's more poetic and linguistic than all poets at the time, the information alone humanity as a whole did not have access to, which leads the question. How does the Prophet Muhammad have knowledge nobody on earth has.



Scientific Proofs

21:33 ...

وَهُوَ الَّذِي خَلَقَ الْأَيَّلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ كُلُّ فِي فَلَكٍ

يَسْبِّحُونَ

And He is the One Who created the day and the night, the sun and the moon—each travelling in an orbit.

The Quranic author states the sun has an orbit. This wasn't confirmed until modern science used cosmic microwave background satellites to track star movements over the course of thousands of years. Yet Muslims at the time of the Prophet, according to authentic historic reports, states they believed in an orbital solar system model

39:5 ...

He wraps
yukawwiru

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ يُكَبِّرُ أَيَّلَ عَنْ

He created the heavens and the earth for a purpose. He wraps the night around the day, and wraps the day around the night. And He has subjected the sun and the moon, each orbiting for an appointed term. He is truly the Almighty, Most Forgiving.

The word “yukawwiru” in arabic is classically used to wrap around an object, like a turban, it implies the object of wrapping is spherical, this is also shown in other verses when the Quran says the earth was flattened to an egg like shape, accurate to how the earth was created scientifically

23:12 ...

وَلَقَدْ خَلَقْنَا الْإِنْسَنَ مِنْ سُلْطَانٍ قِنْ طِينٍ

And indeed, We created humankind¹ from an extract of clay,

then placed each 'human' as a sperm-drop in a secure place,

then We developed the drop into a clinging clot, then developed the clot into a lump of flesh, then developed the lump into bones, then clothed the bones with flesh, then We brought it into being as a new creation.¹ So Blessed is Allah, the Best of Creators.

You could say these are all a coincidence, but I can assure you there's 50+ more impressive ones

Continue next slide for 86.5

... Muslims in 600 ad recognized these to be physical embryonic development stages. If we start at 86.5 (next slide) we see sperm is originated at the seminal vessels, then are developed into a 'clinging substance' then the fetus. Then notice it says bones first then flesh, accurate to how the human actually is created. The Quran has knowledge on nerve endings as well.

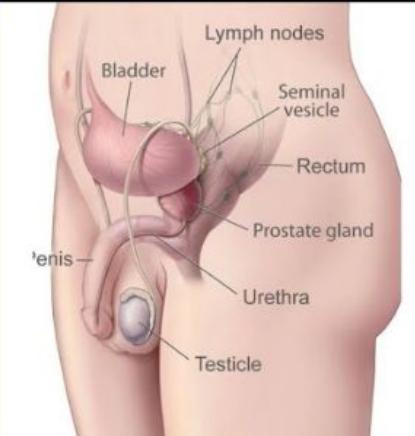
Scientific Proofs

Let people then consider what they were created from! The word for spurting fluid is not sperm, but the liquid that produces it

'They were' created from a spurting fluid,
stemming from between the backbone and the
ribcage.¹

Here we see the seminal vessels which give the liquid that produces sperm is fitted in the correct location Quranically. The author **precisely uses gushing fluid instead of sperm**, which is commonly used in the Quran, indicating its supreme knowledge on the human body

Accessory glands



A common argument is that these verses are later interpreted to fit scientific criterion today, however, I will use authentic sahih and mutawatir (mass transmitted) hadiths to demonstrate how the companions of the Prophet interpreted these verses physically and scientifically **like how we do today**.

Scientific Proofs

Narrated 'Abdullah bin Mus'ud:

Allah's Messenger (ﷺ), the true and truly inspired said, "The matter of the Creation of) a human being is put together in the womb of the mother in forty days, and then he becomes a clot of thick blood for a similar period, and then a piece of flesh for a similar period. Then Allah sends an angel who is ordered to write four things. He is ordered to write down his (i.e. the new creature's) deeds, his livelihood, his (date of) death, and whether he will be blessed or wretched (in religion). Then the soul is breathed into him. So, a man amongst you may do (good deeds till there is only a cubit between him and Paradise and then what has been written for him decides his behavior and he starts doing (evil) deeds characteristic of the people of the (Hell) Fire. And similarly a man amongst you may do (evil) deeds till there is only a cubit between him and the (Hell) Fire, and then what has been written for him decides his behavior, and he starts doing deeds characteristic of the people of Paradise."

Reference

: Sahih al-Bukhari 3208

The Prophet SAW clearly teaches this refers to physical stages of development and not a spiritual process, and then describes the process of the angel spiritually.

Ibn Abbas, companion and scholar, in Tafsir Tabari states these refer to actual stages of development.

In Tafsir Al Tabari pg 324 Companions of the Prophet teach 21.33 actually means the sun sky and stars have their own orbits

Mujahid states it is like a circular millstone

Ibn Abbas States it is referring to the actual orbit of heavenly bodies

Al Hasan states it is circular like a mill and also spins like a spindle clearly mentioning rotation and orbit of heavenly bodies prior to scientific proof

Scientific Proofs – The Iron

57:25   **Bismillah al Rahman al Rahim makes it verse 26**

لَقَدْ أَرْسَلْنَا رُسُلًا بِالْبِيِّنَاتِ وَأَنَّزَلْنَا مَعَهُمْ
الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ
بِالْقِسْطِ وَأَنَّزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ
وَمَنْفَعٌ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَنْ يَنْصُرُهُ وَرَسُلُهُ
بِالْغَيْبِ إِنَّ اللَّهَ فَوِيْ عَزِيزٌ

Indeed, We sent Our messengers with clear proofs, and with them We sent down the Scripture and the balance 'of justice' so that people may administer justice. And We sent down iron with its great might, benefits for humanity, and means for Allah to prove who 'is willing to' stand up for Him and His messengers without seeing Him. Surely

The Quran has 114 chapters, 57 is the middle of the book and is named the Iron like how Iron is at the core of the earth

With the opening verse included, this is verse 26 which states Iron was sent down to earth, scientifically accurate to how the earth was impacted with ore filled meteors

How did the Quran coincidentally subliminally message the location of Iron, origin, atomic number, isotopes, and distance to core of the earth so precisely and in a single chapter about Iron.

Note there are plenty more coincidences like this

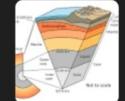
iron
Fe
26
26 is the atomic number of iron, and 57 is its most stable isotope, furthermore verse 26 has 28 words, and iron has 28 different 55.845 isotopes

how deep is inner layer in earth km

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The inner core

It's located some 6,400 to 5,180 kilometers (4,000 to 3,220 miles) beneath Earth's surface. Extremely dense, it's made mostly of iron and nickel. The inner core spins a bit faster than the rest of the



Lastly it takes 5200 verses at 5,400° Celsius (6,800° Fahrenheit) to reach surah 57 the

amount of km it takes to reach the inner core

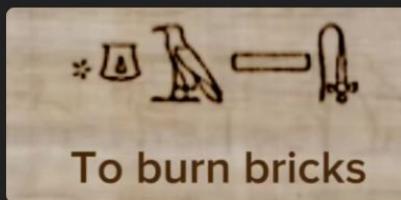
SN <https://www.snexplores.org/article/Exploring-the-iron-in-the-Quran>

11, 2019

Historic Proofs

Pharaoh declared, "O chiefs! I know of no other god for you but myself. So bake bricks out of clay for me, O Haman, and build a high tower so I may look at the God of Moses, although I am sure he is a liar."

Pharaoh calls himself
God (next slide)



is this an accurate translation of the hieroglyph found in egypt

5. **Oven/kiln symbol** (Gardiner sign Q40 or Q41, representing "k3" – a kiln or burning place).

So yes, "**to burn bricks**" is a plausible and contextually accurate translation of this hieroglyphic grouping, though a more technical or literal translation might specify something like "**in the kiln**" or "**to bake bricks**", depending on the exact verb form intended.

Ancient Egypt did use mudbrick and fired brick construction, and the concept of burning bricks absolutely existed and was described in hieroglyphs.

note* nobody in 600 ad can read hieroglyphs to know this since we couldn't read it until rosetta stone found in 1880s



Beloved royal son Hemiunu^[1]



Vizier, keeper of the royal seal [2][3]

Transliteration:

hm-iw-nw

- **hm** → “servant”
- **iw** → a phonetic
- **nw** → the final p

Haman is an arabized name of the root of h-m-h. How did the Quranic author clearly name the Pharaohs architect and his method of building? Which FYI was far superior to the Prophets hometime building method, so he was mocked for reciting this verse, because he was stating ancient people were far superior to them

Historic Proofs

Pharaoh speaking

79:23



...

Then he summoned 'his people' and called out,
saying, "I am your lord, the most high!"

The rosetta stone, allowing historians to read egyptian writings wasn't discovered until the 1800s ever since then hieroglyphs where a lost language. There isn't a single historical source, writing, or culture who believed or knew that the Pharaoh claimed to be God himself. So how can he so accurately recall their history when not a single person in all of humanity for 100s of years had this knowledge?

Biblical Prophecy Historically Fulfilled by Islam

Prophecy of Daniel 2 & 7

Daniel 2:31-45 King N. has a dream and sees a statue > early church and modern scholars all hold this to be. **Gold Head - Babylon Empire, Silver Chest - Persian Empire, Bronze Thighs - Greek Empire , Iron & Clay Legs - Roman Empire (Divided).**

V39-43 Clearly indicate these are real empires. And Orthodox and Modern Fathers and scholars agree. And even Martin Luther

Book 5 Ch 26



Irenaeus says the 4th kingdom is “the empire which know rules” meaning Rome since he lived 180 ad. He also thought Christ would return soon

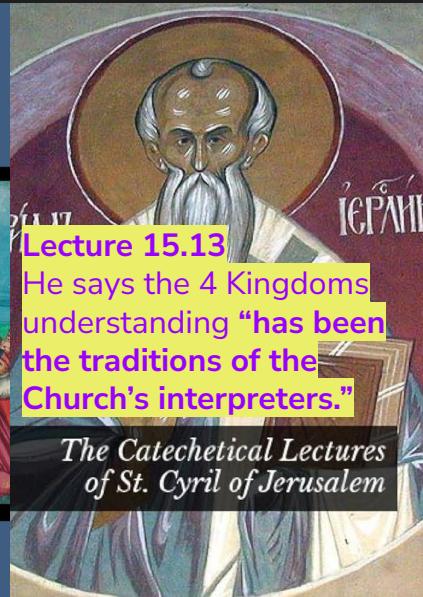
On Christ and Antichrist

Section 28

Explicitly affirms the 4 Kingdoms as Babylon, Medes-Persian, Greek, and Rome. Although is not familiar on the feet. Since he lived before Rome divided.



Hippolytus of Rome



Lecture 15.13
He says the 4 Kingdoms understanding “has been the traditions of the Church’s interpreters.”

John H. Walton 1986 in “The Four Kingdoms of Daniel” writes the 4 kingdoms is the **scholarly consensus of Daniel 2&7**



Daniel 2&7 Kingdom of God

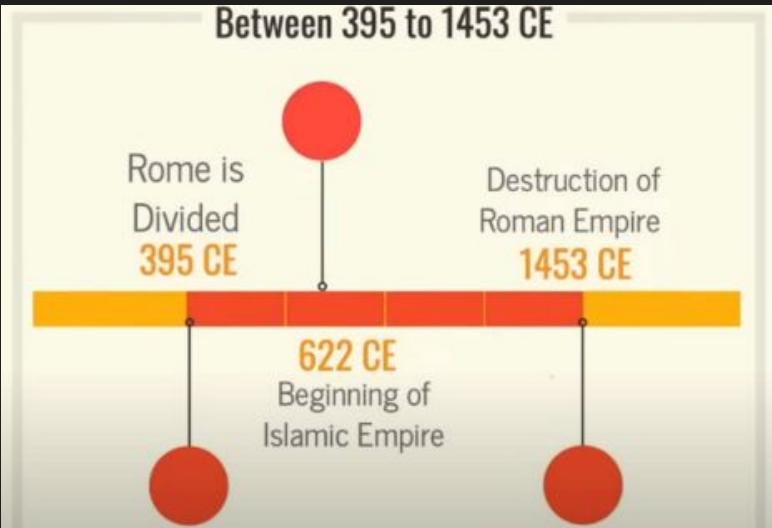
After Rome divides we see v34 “**A stone cut without hands**” strikes the feet and destroys all kingdoms, becoming a great mountain that fills the earth **and v44 “In the days of those kings, the God of heaven will set up a kingdom that will never be destroyed...”**

In the days of those kings refers to the kings during the time of Rome when it is divided, **a new kingdom of God will emerge** that will never be destroyed

In Daniel 7 the four beasts are understood to be **Lion - Babylon, Bear - Persia, Leopard - Greece, Terrible Beast with 10 horns - Rome**

V13 “ the Son of Man is given dominion and glory and **a kingdom... all nations shall serve him** v18 “The **saints of the Most High shall receive the kingdom** and possess it forever.” The 4th beast has 10 horns indicating Rome is divided where then a **new kingdom emerges** **So this Kingdom Must come within a certain time frame...**

Daniel 2&7



Rome splits in 400 ad so the kingdom of God must come **after this** and according to verses 2.34 and 2.44 said kingdom will destroy Rome. But, all secular historians agree **Rome was destroyed in 1453 by the Muslim empire**. The stone was not cut by hands, meaning it was **divinely raise, not man made**.

We can see Islam rose during the fit period and fits the criterion of a divinely raised kingdom of God. Furthermore historians are in consensus that in 1453

the **Ottoman Empire**, A Muslim Empire, conquered Constantinople in 1453 destroying Rome and fulfilling this prophecy

The Prophet Muhammad actually prophesied his people will conquer Constantinople in authentic hadith

“Verily you shall conquer Constantinople. What a wonderful leader will her leader be, and what a wonderful army will that army be!”

Musnad Ahmad ibn Hanbal (Hadith 23467)

Christian Rebuttals

Claim 1

The kingdom is spiritual and fulfilled by Jesus

Daniel says the Divine Kingdom is physical

Claim 1



Claim 1



Claim 2

The Son of Man = Jesus' Return

Jesus affirms it's not him



Claim 3

The Son of Man is worshipped

Claim 3



The kingdom can't be spiritual as Daniel says the kingdom will crush earthly empires (Daniel 2:44) not coexist spiritually. Furthermore Jesus said: "My kingdom is not of this world" (John 18:36), which contradicts Daniel's vision of an earthly, global dominion.

Daniel says the divine kingdom will:
-Crush all previous kingdoms (Babylon, Persia, Greece, Rome)
-Replace them permanently
-Grow into a great mountain filling the whole earth
The Church fell under Roman Persecution, While Islam conquered Rome

Jesus never established a kingdom while alive and his return is speculative, not historical. Furthermore, Jesus missed the timeframe as Rome is no more. Daniel 7:27 says "The kingdom shall be given to the **saints of the Most High**" The verse speaks of the kingdom being given to the **saints (plural)** — not a single messianic figure ruling alone. This better fits the community of Muslims

the word "given" in Daniel 7:27 implies:
-A transfer of real authority
-A community receiving the right to rule by God's will
-And establishing that rule on earth
In Matthew 10.23 Jesus says that the Son of Man has yet to come because when he comes their work will finish. Clearly he isn't fit to be the figure to fulfill this alone

The word for worship in daniel 7.14 (pelach) **pelach does not necessarily denote worship of a deity**, but can simply mean service, homage or allegiance—even to human figures.
View [next slide](#) for scholarly proof

Scholarly view on Daniel 7:14

Dr. Michael Heiser (Biblical scholar and Semitic languages expert): "The Aramaic verb 'pelach' used in Daniel 7:14 is not limited to divine worship. **It can mean service or subjection to kings or authorities depending on context.**" (See: Heiser, "The Unseen Realm")

Dr. John J. Collins, Yale University, Daniel expert: "The verb 'serve' (pelach) in Aramaic can imply religious service, but it is not exclusively used for divine worship. **Its usage here is tied to the apocalyptic portrayal of a messianic figure given dominion—not necessarily divinity.**" (John J. Collins, "Daniel: Hermeneia Commentary," Fortress Press, 1993)

In Genesis 14:4, a Hebrew equivalent of pelach is used to refer to **service to a human king**: (בָּעֵד) = "served — " (Although this uses the Hebrew root **עָבַד** avad), the contextual meaning parallels pelach: **service to a powerful leader**, not divine worship.

Prophet Muhammad , who:

- Was recognized by over a billion followers
- Is honored and mentioned by name in every prayer, five times a day
- Is venerated **in every language**, across every continent

This global, constant act of veneration and reverence is a direct and unique fulfillment of the prophecy in Daniel 7:14.

Biblical foreknowledge and awareness of the Prophet Muhammad

The Prophet Muhammad SAW is **illiterate** and also born in pagan Mecca where they had **no access to a Bible**. Yet the Quranic author knows that the Prophet Muhammads **explicit name description goal and appearance are found clearly in the Bible**. How could the Prophet know he's perfectly mentioned in a book he's never read, and why would the Bible praise and perfectly describe him?

7.157

“They are the ones who follow the Messenger, the unlettered Prophet, whose description they find in their Torah and the Gospel.¹ He commands them to do good and forbids them from evil, permits for them what is lawful and forbids to them what is impure, and relieves them from their burdens and the shackles that bound them. ‘Only’ those who believe in him, honour and support him, and follow the light sent down to him will be successful.”

Mentioned in Songs of Solomon 5.10-16

Song of Solomon 5:16 ▾ King James Version ▾

16 His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.

מָהָמָדִים
ma-ha-mad-dim;

lovely

Muhammad-im is the proper usage of hebrew because the -im indicates the subject Muhammad is being respected similar to how Elohim is a plural of Elohim but it is used in the singular tense for respect

Song of Solomon 5:10-16 ▾ King James Version ▾

10 My beloved is white and ruddy, the chiehest among ten thousand.

It was narrated that Al-Bara' said:

"The Messenger of Allah (SAW) was a man of average height with broad shoulders, a thick beard and a reddish complexion, and his hair came down to his earlobes. I saw him in a red Hullah and I never saw anything more handsome than him."

Grade: Sahih (Darussalam)

Reference : Sunan an-Nasa'i 5232

"in December 629, the Messenger marched a 10,000-man army against Makka" recorded in authentic sirah and tafsir like our oldest Tabari, and Ibn Kathir he is also ruddy which means reddish complexion

Song of Solomon 5:11 ▾ English Standard Version ▾

11 His head is the finest gold; his locks are wavy, black as a raven.

MUSNAD AHMAD 946

It was narrated that 'Ali (رضي الله عنه) said:

The Messenger of Allah (ﷺ) was neither short nor tall; he had a large head, wavy hair, a big beard and a reddish complexion. There was a long line of hair running from his chest to his navel. He had large joints and large hands and feet. When he walked, he walked energetically as if walking downhill, I have never seen anyone like him before or since.

We have authentic narration of him having wavy hair and black hair (Ibn Kathir Al-Bidayah Wal-Nihayah)

Continue slides

Mentioned in Songs of Solomon 5.10-16

Song of Solomon 5:12 ▾ English Standard Version ▾

12

His eyes are like doves
beside streams of water,
bathed in milk,
sitting beside a full pool.^[a]

Song of Solomon 5:13 ▾ English Standard Version ▾

13

His cheeks are like beds of spices,
mounds of sweet-smelling herbs.
His lips are lilies,
dripping liquid myrrh.

Song of Solomon 5:15 ▾ King James Version ▾

15 His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars.

Song of Solomon 5:14 ▾ English Standard Version ▾

14

His arms are rods of gold,
set with jewels.
His body is polished ivory,^[a]
bedecked with sapphires.^[a]

◀ 4578. **meeh** ▶

Strong's Lexicon

meeh: Belly, inward parts, bowels, womb

Like a Dove meaning the white is extremely white and the black is extremely black

IBN KATHIR IN AL-BIDAYAH WAL-NIHAYAH

Abu Ma'bad said, 'O Umm Ma'bad, describe him for me.' She said, 'I saw a man who was patently handsome and whose face was radiant; and he had good manners. He was not skinny or emaciated, and he can overall be described as being handsome. His eyes were Da'aj (i.e., the black part of his eyes was extremely black, and the white part of them was extremely white), and his eyelashes were long. His

Narrated Anas:

I have never touched silk or Dibaj (i.e. thick silk) softer than the palm of the Prophet (ﷺ) nor have I smelt a perfume nicer than the sweat of the Prophet.

Reference

: Sahih al-Bukhari 3561

His cheeks dripping liquid myrrh of sweet smelling herbs is an exact match with the Prophets perfume like sweat from his face

Note the hebrew for "body" is actually belly

Narrated Al-Bara:

On the day (of the battle) of Al-Ahzab (i.e. clans) I saw the Prophet (ﷺ) carrying earth, and the earth was covering the whiteness of his 'Abdomen. And he was saying, "Without You (O Allah) we would have got no guidance, nor given in charity, nor prayed. So please bless us with tranquility and make firm our feet when we meet our enemies. Indeed (these) people have rebelled against (oppressed) us but never shall we yield if they try to bring affliction upon us."

Reference

: Sahih al-Bukhari 2837

It was narrated that 'Ali (رضي الله عنه) said:

The Messenger of Allah (ﷺ) was neither short nor tall; he had a large head, wavy hair, a big beard and a reddish complexion. There was a long line of hair running from his chest to his navel. He had large joints and large hands and feet. When he walked, he walked energetically as if walking downhill. I have never seen anyone like him before or since.

Musnad Ahmad 946

The Prophets hands, legs, and even belly perfectly match the appearance

Continue next slide

Mentioned in Songs of Solomon 5.10-16

**NOT ONLY DOES THE
VERSE LINGUISTICALLY
PERFECTLY FIT FOR
MUHAMMAD, EXPLICITY
SAY MUHAMMAD, BUT THE
CHAPTER ALSO PERFECTLY
DESCRIBES THE PROPHET
SAW**

Song of Solomon 5:16 ✓ King James Version ✓

16 His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.

מְמֻדָּם
ma-hă-mad-dim;

lovely

His mouth is most sweet, because he recites the Quran

Hebrew Bibles read “he is lovely” without the altogether making this linguistically read sound

He is the beloved because the Prophet Muhammads Prophetic nickname (uniquely given to each Prophet in Islam) is the **Beloved of God** Making a perfect parallel

When reading the text plainly and literally, we have to agree that the claim of him being found literally described and mentioned is a truth claim as we have established here

Mentioned in Songs of Solomon 5.10-16

New American Standard Bible

"My beloved has gone down to his garden, To the beds of balsam, To pasture *his flock* in the gardens And gather lilies.

NASB 1995

"My beloved has gone down to his garden, To the beds of balsam, To pasture his flock in the gardens And gather lilies.

NASB 1977

"My beloved has gone down to his garden, To the beds of balsam, To pasture *his flock* in the gardens And gather lilies.

Amplified Bible

"My beloved has gone down to his garden, To the beds of balsam, To feed *his flock* in the gardens And gather lili

grown in Erez Israel. According to Josephus (Ant., 8:174–5), balsam was originally brought to Erez Israel by the Queen of Sheba as one of the gifts included in the "hundred and twenty talents of gold, and of spices very great store, and precious stones; there came no more such abundance of *bosem*" (i Kings 10:10). Generally, in the Bible, *bosem* signifies spices of all kinds. Yet in the Song of Songs, in the verses "I have gathered my myrrh with my *bosem*" (5:1) and "the beds of *bosem*" (5:13; 6:2), the reference is to balsam alone. At present the tree grows wild in the valley of Mecca where it is called *beshem*. Many strains of this species are found, some in Somalia and Yemen. As a perfume it is hardly used today. It serves in the Orient as a healing agent for wounds and as an antidote to

Jewish scholars also note that the beds of balsam the "beloved" goes to in Songs 6.2 and 5.1&13 **are found grown wildly in Mecca.**

As I will show in the next slide these verses are to be not to be interpreted as a literal love song as **no serious interpreter holds it as such.**

If we hold these prophetically then why do these verses so clearly describe the appearance and description of Muhammad, name him, and even list his birthplace and mission so clearly

Mentioned in Songs of Solomon 5.10-16

m. Yadayim 35 {9} R. Akiva said: "Heaven forbid! No person of Israel ever disagreed regarding the Song of Songs that it should not render the hands impure (i.e., that it is considered scripture), for the whole world is not worthy as the day when the Song of Songs was given to Israel, for all the Writings are holy, but the Song of Songs is

Holy of Holies. [3]

and mystery. Some have argued that it is inherent to the composition of Song of Songs.⁶ Others have located the transformation of Song of Songs from secular love song to divine love song in socio-political transformations in Jewish society in the Second Temple period.⁷ Still others have situated its development in the process of the inclusion of Song of Songs in the canon of ancient Israelite scripture.⁸ There is, however, nowhere near enough evidence to make any reasonable conjecture regarding the emergence of the interpretation of Song of Songs as a divine love song. As John Barton rightly notes, "there is no evidence at all that any serious interpreters in antiquity ever read the Song 'literally' anyway."⁹ This absence of competing interpretations of Song of Songs makes it difficult, if not impossible, to locate the process by which it began to be read as a divine love song.

What is clear is that the interpretation of Song of Songs as a divine love song builds upon a spousal or marital metaphor in describing the relationship between God and Israel. Of course, the spousal metaphor is part of the literary legacy of ancient Israel. The metaphor appears prominently in the corpus of Israelite prophetic writings. In the monarchic and exilic period,

our earliest interpreters of Songs of Solomon hold it as a **divinely inspired allegorical love song**. Therefore it is academically valid to hold this verse as a double context prophesy meaning using the oldest interpretative thought it is **completely valid to fit the Prophet Muhammad as the beloved who reclaimed Mecca as a chief of 10k like described to feed his flock**. This would also fit with the arabian gentile prophet Moses speaks of (See more)

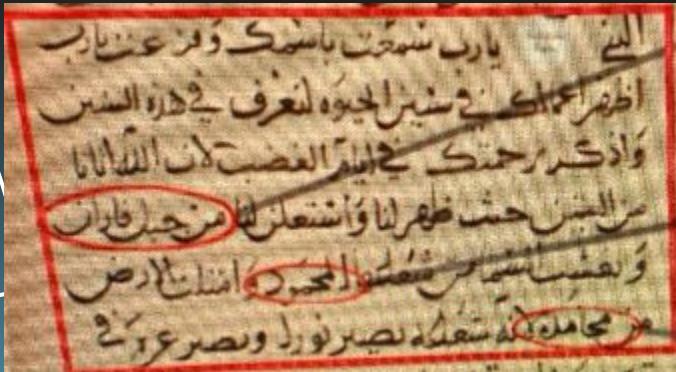
John Barton says "**there is no evidence at all** that any serious interpreters in antiquity ever read the Song 'literally' anyway"

("My Perfect One: Typology and Early Rabbinic Interpretation of Song of Solomon" by Jonathan Kaplan)

Prophet Muhammad is clearly the figure depicted here by **explicit name appearance description location and mission**. You could deny it being prophetic but you cannot deny it being held as divinely allegorical therefore allowing double context interpretations that christian's themselves use to reinterpret Jesus into the OT

Goal and origin of the Prophet Muhammad found in the Bible

Oldest arabic manuscript of OT, Sinai
Monastery arabic translation of Habakkuk 3.3



Note hebrew to arabic translations of the Bible are much more reliable in terms of its preserved meaning in the language since their both semitic languages there is no loss of meaning (the definition of a word in hebrew is the exact same in arabic)

Habakkuk 3:1-4

جبل فاران
“Mount Paran”
Aka Hijaz
محمدور
Mahmoud
“The Praised One”
محمدده
Mahamidihi
“His Praises”
Paraphrased Translation
God sends a Holy One from Arabia, he's called “The Praised One”, he conquers nations militarily, and spreads monotheism throughout the whole world. Who could this be?

Mahmoud is another name for Muhammad and shares the same root word Mount Paran is the mountain found in Mecca where the Prophet Muhammad **first received revelations** also found in sources like BibleAtlas.org The verse reads that his praise spreads throughout the whole world. The Quran explicitly states **Muhammad was sent for the entire world**, unlike Jesus or any other Prophet

This passage is a clear parallel to his **origin, name, and mission**

Jesus mention of Muhammad

In John 14.16 “And I will pray the Father, and he will give you another Counselor, to be with you forever,” the word here Counselor comes from the greek word Paraclete derived from parakelots meaning advocate. Ironically the word periklytos meaning **the praised one**. Nonetheless this counselor mentioned in John 14 and 16.7-14 **cannot be the Holy Spirit**. Because in John 20.22 Jesus gives the Holy Spirit to the Disciples while on earth, contradicting his statement of John 16.7 **that he must leave in order for the advocate to come**. This cannot be a partial gift of the Holy Spirit because it would imply the Holy Spirit is composite and made of parts which is a **Partialism heresy**.

This topic requires further debate to be established so i'll leave this here as an introduction to the topic

Mention in Matthew 22

The Prophets foreknowledge on the Parable

The Parable of the Wedding Banquet

22 Jesus spoke to them again in parables, saying: **2** "The kingdom of heaven is like a king who prepared a wedding banquet for his son. **3** He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come.

4 "Then he sent some more servants and said, 'Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet.'

5 "But they paid no attention and went off—one to his field, another to his business. **6** The rest seized his servants, mistreated them and killed them. **7** The king was enraged. He sent his army and destroyed those murderers and burned their city.

8 "Then he said to his servants, 'The wedding banquet is ready, but those I invited did not deserve to come. **9** So go to the street corners and invite to the banquet anyone you find.' **10** So the servants went out into the streets and gathered all the people they could find, the bad as well as the good, and the wedding hall was filled with guests.

V3 we see God send his servants (Prophets) to where he sends more in v4 to which in v6 they are seized and mistreated and killed. Then God burns their city. Gods city is Jerusalem, and Jerusalem wasn't burned until 70 ad meaning these Prophets are John and Jesus. But in v10 God sends MORE SERVANTS after 70 ad, so after Jesus. And they invited all people not just Israelites. This cannot be Paul because he preached to the Gentiles BEFORE 70 ad not fulfilling this chapter

Some angels came to the Prophet (ﷺ) while he was sleeping. Some of them said, "He is sleeping." Others said, "His eyes are sleeping but his heart is awake." Then they said, "There is an example for this companion of yours." One of them said, "Then set forth an example for him." Some of them said, "He is sleeping." The others said, "His eyes are sleeping but his heart is awake." Then they said, "His example is that of a man who has built a house and then offered therein a banquet and sent an inviter (messenger) to invite the people. So whoever accepted the invitation of the inviter, entered the house and ate of the banquet, and whoever did not accept the invitation of the inviter, did not enter the house, nor did he eat of the banquet." Then the angels said, "Interpret this example to him so that he may understand it." Some of them said, "He is sleeping." The others said, "His eyes are sleeping but his heart is awake." And then they said, "The houses stands for Paradise and the call maker is Muhammad; and whoever obeys Muhammad, obeys Allah; and whoever disobeys Muhammad, disobeys Allah. Muhammad separated the people (i.e., through his message, the good is distinguished from the bad, and the believers from the disbelievers).

Reference

: Sahih al-Bukhari 7281

Interestingly, without having any access to this verse the Prophet Muhammad SAW angels recall this Parable he's never heard, and state the callmaker is about Muhammad. How could he one, recite a parable he's never heard or read, and two be able to theologically fit it with him?

Isaiah 42 mention

This is My servant, whom I uphold,
My chosen one, in whom I delight.
I have put My spirit upon him,
He shall teach the true way to the nations.

V1 states God's spirit is upon him and teaches the true way to the nations Jesus cannot fit this verse since he teaches only to the israelites never the gentiles
Whereas Muhammad came for all of mankind and also has God's spirit upon him (16.102, 58.22)

Say, 'The holy spirit has brought it down from your Lord with the truth to reassure the believers, and as a guide and good news for those who submit 'to Allah'.'

parents, children, siblings, or extended family. For those 'believers', Allah has instilled faith in their hearts and strengthened them with a spirit from Him.¹ He will admit them into Gardens under which rivers flow, to stay there forever. Allah is pleased with them and they are pleased with Him. They are the party of Allah. Indeed, Allah's party is bound to succeed.

Classical Tafsirs like Tabari, Jalalayn, and Razi hold that this and other supporting verses mean the Prophet SAW is installed upon the Holy spirit and supported by him only one

He shall not break even a bruised reed,
Or snuff out even a dim wick.^a
He shall bring forth the true way.

דְּשִׁים בָּאָרֶץ מִשְׁפָּט וְלִתְּזִירָתָן אַיִם יִיחָלוּ {פ

He shall not grow dim or be bruised
Till he has established the true way on earth;
And the coastlands shall await his teaching.

V3-4 here according to the classical Jewish interpretation states: this verse means the servant will not be harmed from stopping until his message has been established.

According to authentic sirah and tafseer and hadiths The Prophet Muhammad

Fell ill to a poison afflicted
On him that would
Kill him in 3 days
But it took 3
Years to kill
him only one
week after completing Islam

I GOD, in My grace, have summoned you,
And I have grasped you by the hand.
I created you, and appointed you
A covenant people,^b a light of nations^c—

Jesus was not sent for all the nations (matthew 15.24, john 17.9, acts 10.28 matthew 10.5, matthew 18.17)

Whereas Muhammad was sent to make a covenant with all of mankind

Opening eyes deprived of light,^d
Rescuing prisoners from confinement,
From the dungeon those who sit in darkness.

O People of the Book! Now Our Messenger has come to you, revealing much of what you have hidden of the Scriptures and disregarding much There certainly has come to you from Allah a light and a clear Book

Muhammad brings a light and opens the eyes, revealing much of what the followers hid.

Isaiah 42

I am GOD, that is My name;
I will not yield My glory to another,
Nor My renown to idols.

Note God here just means he represents divine authority as noted by classical hebrew scholars like Rashi and Ibn Ezra
The Prophet Muhammad came to destroy the 360 idols in the kaaba and end idol worship
And will shame Idolaters, unlike Jesus who was shamed by idolaters, Muhammad shames them

Driven back and utterly shamed
Shall be those who trust in an image,
Those who say to idols,
'You are our gods!'"

Classically this is interpreted as a new Torah/Psalm

Sing to GOD a new song,
Praise from the ends of the earth—
You who sail the sea and you creatures in it,
You coastlands^e and their inhabitants!

Muhammad & his followers recites the Quran and is **praised from all ends of the world**

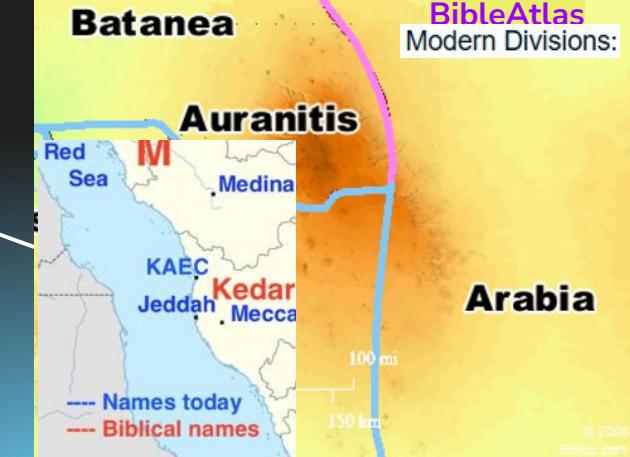
Let the desert and its towns cry aloud,
The villages where Kedar dwells;
Let Sela's inhabitants shout,
Call out from the peaks of the mountains.

According to BibleAtlas.org Kedar dwelled in the Hijaz region which is Mecca and Medina. This would mean Sela is also Mount Sela in Medina. Also The Prophet Muhammad descended from Abraham through Ishmael's son Kedar, and he is able to recall this ancestry back to Kedar

GOD goes forth like a warrior,
Whipping up rage like a fighter—
Yelling, roaring aloud,
Then charging upon the enemy.

Muhammad is a warlord like Moses and Joshua, Jesus is not

importance of the Hijaz arises from the fact that in it are situated the two holy cities of Mecca and Medina-the cradle and the grave of the Prophet. It is thus the religious center of the Islamic world.



Isaiah 42

"I have kept silent far too long,^f
Kept still and restrained Myself;
Now I will scream like a woman in labor,
I will pant and I will gasp.

Prior to his Prophethood, Muhammad SAW always hated idol worship, and when he first became a Prophet he was not instructed to recite in public, but as soon as he did he recited out loud to everyone at once as the verse describes

Hills and heights will I scorch,
Cause all their green to wither;
I will turn rivers into isles,^g
And dry the marshes up.

Mecca faced a drought during the time of Prophet Muhammad SAW, Israel did not face a drought during the time of Jesus

I will lead the blind
By a road they did not know,
And I will make them walk
By paths they never knew.
I will turn darkness before them to light,
Rough places into level ground.
These are the promises—
I will keep them without fail.

Even when facing battles that seem impossible like the Battle of Badr where the Muslims were 313 poorly armed citizens to 1000+ well armed and horse equipped soldiers won without any significant losses. Or the Battle of the Trench, or Hunayn where they were outnumbered and ambushed, they won every time leading the blind without fail

Who is so blind as My servant,
So deaf as the messenger I send?

Who is so blind as the chosen^h one,
So blind as GOD's servant?

Classical Hebrew scholars like Rashi and Ibn Ezra, interpret this as rhetorical irony of the Prophet himself having a kind of mental, intellectual, physical disadvantage

Jesus being fully divine has no kind of sin defect or imperfection therefore he cannot fulfill this role. However, the Prophet Muhammad SAW is unable to read or write, and uneducated, not familiar with arabic linguistics or poetry. Clearly this passage is referring to a servant who is, In Mecca & Medina, Sings a new song for his followers, came for the gentiles, was a warlord, had a drought in his land, shames idolaters, is blind and deaf. It's not Jesus

Categorical difference in eye witness credibility

Paul in 1st corinthians 15.6 states the resurrected Jesus appears to 500 eyewitnesses however we have **0 eyewitnesses testimonies** of this outside the Bible and all 1-2nd century reports are either **fabricated** or unreliable hearsay

The Prophet Muhammad SAW however, **has mass eye witness transmission from reliable trustworthy eyewitnesses of him receiving divine revelation and performing miracles**, unlike anything in the Bible. In fact the Prophet Muhammad SAW receiving divine revelation from an angel is historically categorically superior to the Bible itself.

(paraphrased - sahih muslim 8a)

One day, while we were sitting with the Messenger of Allah ﷺ, a man suddenly appeared. He had very white clothes and very black hair. There were no signs of travel on him, and none of us knew who he was. He sat down close to the Prophet ﷺ, with his knees touching his knees, and placed his hands on his thighs. Then he began asking him: He said, "O Muhammad, tell me about Islam."

Then the man left, and I stayed quiet. The Prophet ﷺ said to me, "O Umar, do you know who that questioner was?" I said, "Allah and His Messenger know best." He said, "That was Jibril (Gabriel). He came to teach you your religion."

This Hadith is Mutawatir it is undeniably a historical event that took place because it meets all the rigorous tests of historical analysis

A *Mutawatir* (متواتر) meaning "successive" Hadith is a report of such a large number of narrators (at different times) that their agreement upon an untruth is inconceivable thus being accepted as unquestionable in its veracity. A *hadith* is said to be *mutawatir* if it was reported by a significant, though unspecified, number of narrators at each level in the chain of narration, thus reaching the succeeding generation through multiple chains of narration leading back to its source.

This provides confirmation that the *hadith* is authentically attributed to its source at a level above reasonable doubt. This is due to its being beyond historical possibility that narrators could have conspired to forge a narration. In contrast, an *abaad hadith* is a narration the chain of which has not reached a number sufficient to qualify as *mutawatir*.

Hadith Jibreel

The reason this matters contextually is because at this time they were living in Medina a small Muslim only town and this random man in all white they have never seen before appears with no sign of travel which isn't possible in the arabian deserts. And this hadith is mass transmitted and regarded mutawatir and sahih. This report alone is more credible than the Bible because it has mass eye witness transmission, reliable eyewitnesses, and reliable manuscript preservation. Unlike the Bible which lacks these 3

Moon Split Witnesses

A famous miracle of the Prophet Muhammad mentioned in the Quran is him splitting the moon as a miracle to prove the disbelievers by Allah. We have mass eye witness transmission of Muslims, non Muslim Meccans, and even non Muslims in India. **Note these are all Sahih hadith and are categorically more reliable than the Bible**

Sahih al-Bukhari 3629

Abdullah ibn Mas'ud reported: "The moon was split (into two) while we were with the Messenger of Allah ﷺ until it became two sections, one above the Prophet in Mina. He said: 'Be witnesses.'"

Jami' al-Tirmidhi 3288

Abdullah ibn Umar: "The moon was split during the time of the Messenger of Allah ﷺ. So the Messenger of Allah ﷺ said, 'Bear witness.'"

Jami' al-Tirmidhi 16750

Jubair ibn Malik reported: "The moon was split during the time of the Prophet in Mina. He said: 'This is a miracle. Be witnesses.'"

Muhammad ﷺ has cast a spell upon us.' Some of them replied: 'If he could cast a spell upon us, he cannot cast a spell upon all people.'"

Non-Muslim Attestation

Even some of the Prophet's staunchest opponents acknowledged this event:>

Sahih al-Bukhari 3858

Anas ibn Malik reported: "The Meccan people requested Allah's Messenger ﷺ to show them a miracle, and so he showed them the splitting of the moon." This indicates that people from Medina also witnessed the event.

Sahih al-Bukhari 3860

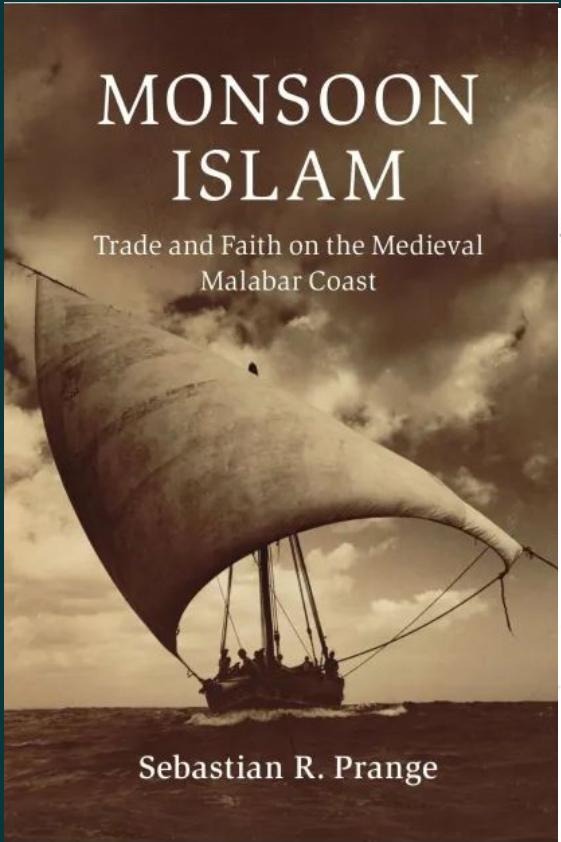
Abdullah ibn Abbas: "During the lifetime of Allah's Messenger ﷺ, the moon was split (into two pieces)."

They ask Muhammad to split the moon, after doing so they dismiss it as magic and ask travelling caravans if they saw it too, as to which they said yes.

Waleed ibn al-Mughaira, Abu Jahl (Amr ibn Hisham), Al-'As ibn Hisham, 'As ibn Wa'il, Al-Aswad ibn 'Abd Yaghuth, Al-Aswad ibn al-Muttalib, Zam'ah ibn al-Aswad, Al-Nadr ibn al-Harith

Indian King sees moon split and reverts to Islam

Next slide to read



Sebastian R. Prange

A CATALOGUE OF THE ARABIC MANUSCRIPTS

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MISCELLANIES.

299

مقالة لكتاب ابن روقا في البردان.
عن حساب الصناعتين وهو الباب الخامس الذي
يسخنح به جمجمة مسائل الحساب التي ليس لها
جذور.

A treatise by *Kesra b. Lura* (d. about a.h. 311), on
the *regula falsi*.

A revised edition of this treatise, by *Jâbir b. 'Irâkîm Shâfi'*, seems to be contained in *Cat. Lugd. III. 59.*

XIII. Fol. 225-229. An extract from ('All b. Ahmad) *Ibn Hâzin Andalusî Zâhihi*'s (d. a.h. 456) work on *Shâfi'ite law*, ^{الكتاب} which see *H. Kh. v. 428.*

This extract bears on the law of inheritance. It is
accompanied by the glosses of *Molla Ahmad*.
Collected on 7th *Dhu'l-hijjah*, 1140.

XIV. Fol. 234-241. A *Kashîdah*, called ^{الغوص}, by *Khalid b. Sâlih Farîq*. See *Cat. Mus. Brit. 260*. The author flourished under the last Omeyyades and the first Abbâsides.

The collection concludes with the *Khâlamah* of 'Anûl's ^{خاتمة} *كتابه* (see no. 758).

This copy belonged to a grandson of the compiler, *Muhammad Râja b. Ghâlib Muhammad b. Ahmad b. Sulâimân*. It is dated *Dhu'l-hijjah*, 1154. On the last page is a poem, beginning:

الله صار قابس باللّه خط جبار
which was written by the owner on 18th *Ramâdân*, 1141, at *Sûrat* (Sûrat).

An extract from *Kîth al-âsîn Sulâlîb*, ^{ترفة الملوك} about the parentage of *Ziyâd b. Abu Sufyân*, and a method of divination, both derived from *Ahmad b. Sulâimân*, have been prefixed to the original volume by a later hand (fol. 1-8).

[Gaikwar.]

1044.

2807. Size 8 in. by 6 in.; fol. 309. From
thirteen to nineteen lines in a page.

I. Fol. 1-60. Notes select passages of the *Koran*,
in answer to questions, which are put in *Persian*.
Imperfect both at the beginning and end. The first

¹ Here follows in the MS. the word ^{عجل}.

فان قبل قوله تعالى إن آذنكم رحمة سورة
سليمان الذي رأى أم تذوقهم يومئون أصل كل درجات
عرب جهينة وذكر محمد وجه آيد الجواب أصل المكر
في اللغة المتراء والخطابة التي

The author is not ascertained.

II. Fol. 61-62r. and fol. 63s.-65. Two fragments
on moral subjects, the latter being the end of a treatise.

III. Fol. 71-80. The beginning of a general introduction
to the sciences, entitled ^{فلاحة العلوم}. Author
unknown.

The preface begins:
الحمد لله الذي يذكره يفتح كل كتاب.

This treatise consists of seven chapters (باب), of
which only the first and the beginning of the second
are given in this MS. The former is inscribed ^{في} *كتاب*
ق. تصحيف النبي في طلب العلم, and the latter, ^{في} *كتاب* ^{كتاب}.

ف. شهريروني فرماني رقة الله 555
A. A fabolous account of the first settlement of the
Muhammadans in Malabar, under king *Shakrîti* of
Kâlikot (*Cranganore*), a contemporary of *Muhammad*,
who was converted to Islam by the miracle of the
division of the nose.

روي محمد بن مالك عن أبي مالك عن
جده جهينة بن مالك رفوان الله عليهما جامعهم إلى

V. Fol. 111-151. A history of the Muhammadans
of Malabar, entitled ^{تحفة} *المجاحدين*, by *Shâlik Zâh*
al-âsîn (tenth century). Complete. See no. 714.

الحمد لله الذي اطرب دين الاسلام على كل
الارض.

VI. Fol. 152-173. A poetical account of the
struggles of the *Zamorin* (*السالمني*) of Calicut with the
Portuguese under *Vasco de Gama*, A.H. 903. In
about five hundred Rajah verses. The author, *Muhammad b. 'Abd al-azîz Kâlikot Shâfi'*, was
contemporary with the events narrated. He entitled his poem
الفتح العظيم للسالمني الذي يكتب المسلمين

¹ 82, 2, 2.

Indian King sees moon split and reverts to Islam

Source on the Indian King

1st hand source describing the man



قصة شكروتى فرمادى رضه الله عنه .
IV. Foll. 81-104.
A fabulous account of the first settlement of the
Muhammadans in Malabar, under king Shakrûti of
كيلكولور (Cranganore), a contemporary of Muhammad,
who was converted to Islam by the miracle of the
division of the moon.

Conclusion

- Satan cannot oppose Satan therefore the Quran is not from Satan
- The Quran is clearly not humanly possible so its from God
- Islam is the 5th kingdom of God in Daniel 2&7
- The Prophet Muhammad SAW is found throughout the Bible like Songs of Solomon 5, Habakkuk 3, Matthew 23, & Isaiah 42